

AGENDA 2020-2031

CHAPTER 05

THE END UNEXPECTED

"I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction. **I heard someone say: "We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon."** Others, with agonized voices, said: **"You knew! Why then did you not tell us? We did not know."** **On every side I heard similar words of reproach spoken."** *Testimonies for the church.vol.9.pg.28.1*

According to the quotation above, two groups are shown that will unknowingly be met with the end, and all will be destroyed in ruin of the end of the earth though are looking as crying out with words of excuse but because they despised to know the signs and times, it will be too late.

The first group manifests that they knew that the judgements would come but they neglected to know when would such a limit be (Luke 19:41-44) for God has never brought judgments without providing the limit of years of forbearance for the respective period.

THERE IS A LIMIT

1 Peter 4:7 "But **the end of all things is at hand**: be ye therefore sober, and watch unto prayer"

"The apostle's words were written for the instruction of believers in every age, and they have a special significance for those who live at the time when **"the end of all things is at hand."** His exhortations and warnings, and his words of faith and courage, are needed by every soul who would

maintain his faith "steadfast unto the end." **Hebrews 3:14.**
Acts of Apostles pg.518.1

"The time is very near when man will reach the prescribed limits. He has now almost exceeded the bounds of the long-suffering of God, **the limits of his grace, the limits of his mercy.** The record of their works in the books of heaven is, "Thou art weighed in the balances, and art found wanting." The Lord will interfere to vindicate his own honor, to repress the swellings of unrighteousness and bold transgression." **[RH, June.15.1897. par.6].**

"With unerring accuracy, the Infinite One keeps an account with all nations. While his mercy is tendered with calls to repentance, **this account will remain open; but when a certain limit which God has fixed is reached, the ministry of his wrath commences.** The account is closed. Divine patience ceases. There is no more pleading for mercy in their behalf." **{RH, January 11, 1887 par. 5}.**

"The long-suffering of God is wonderful. Long does justice wait while mercy pleads with the sinner. But "righteousness and judgment are the establishment of his throne" (Psalm 97:2, margin) ... The world has become bold in transgression of God's law. Because of His long forbearance, men have trampled upon His authority.... **But there is a line beyond which they cannot pass. The time is near when they will have reached the prescribed limit.** Even now they have almost exceeded the bounds of the long-suffering of God, the limits of His grace, the limits of His mercy. The Lord will interpose to vindicate His own honor, to deliver His people, and to repress the swellings of unrighteousness...." **Amazing Grace.pg. 371.2**

"God in his infinite mercy bears long with the transgressors of his law. In the days of Abraham he declared that the idolatrous Amorites should still be spared until the fourth generation; **for their iniquity was not yet full, and he**

could not give command for their destruction. For more than four hundred years he spared them, but when, instead of turning to repentance, they hardened their hearts in iniquity, and made war upon his people, their day of probation closed, and the mandate went forth for their utter extinction. **With unerring accuracy, the Infinite One keeps a record of the impiety of nations and individuals. Long is his mercy tendered to them, with calls to repentance; but when their guilt reaches a certain limit, which he has fixed, then mercy ceases her pleadings, and the ministration of wrath begins.**" *Sketches from the Life of Paul.* pg. 318.1.

"Jesus is about to leave the mercy seat of the heavenly sanctuary, to put on garments of vengeance, and pour out His wrath in judgments upon those who have not responded to the light God has given them. "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." Ecclesiastes 8:11. Instead of being softened by the patience and long forbearance that the Lord has exercised toward them, those who fear not God and love not the truth, strengthen their hearts in their evil course. **But there are limits even to the forbearance of God, and many are exceeding these boundaries. They have overrun the limits of grace, and therefore God must interfere and vindicate His honor.**" *Christian Experience and Teachings of Ellen G. White* 185.3

"The disobedient and unthankful have great reason for gratitude for God's mercy and long-suffering in holding in check the cruel, malignant power of the evil one. **But when men pass the limits of divine forbearance, that restraint is removed. God does not stand toward the sinner as an executioner of the sentence against transgression; but he leaves the rejecters of his mercy to themselves, to reap that which they have sown.** Every ray of light

rejected, every warning despised or unheeded, every passion indulged, every transgression of the law of God, is a seed sown, which yields its unfailing harvest. **The Spirit of God, persistently resisted, is at last withdrawn from the sinner, and then there is left no power to control the evil passions of the soul, and no protection from the malice and enmity of Satan.**" *Great Controversy* 88.pg.36.2

"While God's mercy bears long with the transgressor, there is a limit beyond which men may not go on in sin. **When that limit is reached, then the offers of mercy are withdrawn, and the ministration of judgment begins.**" — Patriarchs and Prophets, 162, 165 (1890). LDE 40.3

"The time is coming when in their fraud and insolence **men will reach a point that the Lord will not permit them to pass and they will learn that there is a limit to the forbearance** of Jehovah."—*Testimonies for the Church*.vol.9:13 (1909). *Last Days Events*. Pg.40.4

"There is a limit beyond which the judgments of Jehovah can no longer be delayed."—*Prophets and Kings*, 417 (c. 1914). *Last Days Events*.pg. 40.5

WHEN SHALL THE LIMIT BE?

Daniel was not ignorant in crying and inquiring about when is the end of things, "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?" *Daniel* 12:8

In Noah's days, when the iniquity was full upon the earth, God uttered that He would give a time of mercy of only about 120 years. "God follows men with entreaties, with warnings of danger, with assurances of compassion, until it is sure that further opportunities and privileges would be wholly in vain. **Noah's light was to shine forth for one hundred and twenty years amid the moral darkness of people who were encompassed within a certain limit of years.**" {*Signs of the Times*, April, 18, 1895.par.12}. When 120 years reached

to its end, judgement was poured upon the evils. (*Genesis 6:3*).

The Pagan Egyptians were given only 400 years to bring the children of Israel into bondage. Abraham had earlier been told that his seed would sojourn as a stranger in the land for four hundred years.

"And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years." *Genesis 15:13*

And the fulfilment of the promise, when the fulness of time had reached the children of Israel were set free. Now the sojourning of the children of Israel, who dwelt in Egypt, **was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years,** even the **selfsame day it** came to pass, that all the hosts of the LORD went out from the land of Egypt."

Why are 430 years mentioned while God did say the Israelites would serve the Egyptians only for four hundred years?

The answer is, the early thirty years, the children of Israel were still free from bondage, the time when Joseph was a leader in the Egyptian empire, thus were still free and lived happily, but after Joseph had died and the **Pharaoh who ruled in partnership with Joseph had left the office, being thirty years since the Israelites had entered the land of stranger,** there **came another pharaoh into the office who knew not Joseph** and now things changed instantly, then was the beginning of four hundred years serving the Egyptians (*Exodus 1:6,8-13*), therefore the promise of God was sure and the duration for sojourning never exceeded.

The Lord gave the limit of forty years for the children of Israel to exit Egypt and to put away the Egyptian customs so to get in Canaan, when the fulness of the time appointed had reached, God allowed only two old people worthy to get there for they were the only who did sanctify themselves to reach the Promised Land

"After the number of the days in which ye searched the land, **even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.**" *Numbers 14:34*

"Surely none of the men that came up out of Egypt, **from twenty years old and upward**, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: **Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.**" *Numbers 32:11-12*

"And the LORD'S anger was kindled against Israel, **and he made them wander in the wilderness forty years, until all the generation**, that had done evil in the sight of the LORD, was consumed." *Numbers 32:13*. The time given had reached its fulfilment, never exceeded as the Lord lives. There is a limit!

He gave only seventy years for the Hebrews to be in Babylonian captivity and when the fulness of time had reached, they were set free. "In the first year of his reign I Daniel **understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.**" *Daniel 9:2*

"And this whole land shall be a desolation, and an astonishment; **and these nations shall serve the king of Babylon seventy years.**" *Jeremiah 25:11*

As the Lord lives, the hour had been appointed in heaven, and when that year reached, very few, **Daniel being the one were aware of the fulfilment of the time**, by understanding the books knew the number of those years.

God gave a limit of forbearance for people of Jerusalem, He swore by our Lord Jesus saying, "**Verily I say unto you, This generation shall not pass**, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away." *Matthew 24:34-35*

As we have read in *Numbers 14:34; 32:13* above, **ONE GENERATION EQUALED TO FORTY YEARS**, Jesus uttered

such a statement between A.D. 30 or A.D. 31 while He was near to meet His persecution at Calvary. The 40 years pronounced were fulfilled in A.D. 70 without erring. Jerusalem with her temple was destroyed by the Roman army. This 40 years was the limit of God's forbearance, the same as the 6000 years which is the limit of years for His forbearance. As the limit of 40 years for the Jews did not exceed, so shall be for the whole world.

"There is a limit beyond which the judgments of Jehovah can no longer be delayed." —*Prophets and Kings, 417 (c. 1914). Last Days Events. Pg. 40.5*

THE LIMIT OF YEARS FOR THE END OF THE EARTH'S HISTORY

2 Peter 3:8-9 "But, beloved, be not ignorant of this one thing, **that one day is with the Lord as a thousand years, and a thousand years as one day.** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

Consider these verses:

"If thou buy an Hebrew servant, six years he shall serve: **and in the seventh he shall go out free for nothing.**"
Exodus 21:2

"And six years thou shalt sow thy land, and shalt gather in the fruits thereof: **But the seventh year thou shalt let it rest and lie still;** that the poor of thy people may eat...."
Exodus 23:10-11

"Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather

the grapes of thy vine undressed: for it is a year of rest unto the land." *Leviticus 25:3-5*

God provided us an order and arrangement of years and days in all our works and duties as we can see on creation, He created the earth and all therein for only six days and the seventh day He rested. (*Genesis 2:1-3*).

He ordered men to perform all their duties for six days then they should remember that the seventh day is the sabbath of the Lord. (***Exodus 20:8-11***). He ordered men that once one buy a Hebrew, one should employ him to serve only for six years, but of the seventh year he should be free. He also gave order that a man could sow his own land only for six years and of the seventh year, he should let the land rest for it was the sabbath unto the land.

Question: why did God employ this order of numbers?

"Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." *1 Corinthians 10:11*

Let us take a Bible verse giving the system of sowing the field only for six years and we are going to see the Prophecy found in that verse about the end of the world.

Leviticus 25:3-5 "Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard...for it is a year of rest unto the land."

Let us remember that when Jesus came on earth He faithful and perfectly kept the Laws of His father, had He kept this?

JESUS AS THE SOWER

Matthew 21:33 "Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country"

Question: From this parable, would Jesus plant the field of vineyard (earth's inhabitants) for 6 years and the 7th let the land (the earth) rest?

As He has foretold that concerning the end of the world and His second coming, that "**one day is with the Lord as a thousand years, and a thousand years as one day.**" 2 Peter 3:8-9

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." Revelation 20:6. "And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years" **Revelation 20:2**

Revelation 20:3-4

[3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, **till the thousand years should be fulfilled:** and after that he must be loosed a little season.

[4] And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; **and they lived and reigned with Christ a thousand years.**

After Jesus's second coming, the saints of God who will overcome the beast and his image, and have not received his mark, they will rest with Jesus in heaven for one thousand years.

One thousand years with the Lord equals to one day, therefore there is one day of rest for Gog's people after the second coming of Jesus; six days (six thousand years) since sin entered on earth and not after the creation. In reckoning

this duration of the great controversy, the time when the fall of man began should be considered.

"For six thousand years, Satan's work of rebellion has made the earth to tremble." He had "made the world as a wilderness, and destroyed the cities thereof." And he "opened not the house of his prisoners..."

...For six thousand years his prison house has received God's people, and he would have held them captive forever; but Christ had broken his bonds and set the prisoners free." *The Great Controversy 659.3*

"For six thousand years, faith has builded upon Christ. For six thousand years the floods and tempests of satanic wrath have beaten upon the Rock of our salvation; but it stands unmoved." *The Desire of Ages 413.4*

"For six thousand years the great controversy has been in progress; the Son of God and His heavenly messengers have been in conflict with the power of the evil one, to warn, enlighten, and save the children of men. Now all have made their decisions; the wicked have fully united with Satan in his warfare against God. The time has come for God to vindicate the authority of His downtrodden law. **Now the controversy is not alone with Satan, but with men.** "The Lord hath a controversy with the nations;" "He will give them that are wicked to the sword." *The Great Controversy 656.1*

SHALL EXCEED 6000 YEARS?

The following quotations show clearly that satan's work will not exceed beyond the time limit, the 6000 years.

"Satan's work of ruin is forever ended. For six thousand years he has wrought his will, filling the earth with woe and causing grief throughout the universe. The whole creation has groaned and travailed together in pain. **Now God's creatures are forever delivered from his presence and temptations.** "The whole earth is at rest, and is

quiet: they [the righteous] break forth into singing.” Isaiah 14:7. And a shout of praise and triumph ascends from the whole loyal universe. “The voice of a great multitude,” “as the voice of many waters, and as the voice of mighty thunders,” is heard, saying: “Alleluia: for the Lord God omnipotent reigneth.” Revelation 19:6." **[The Great Controversy 673.2; Darkness before Dawn 60.1; Heaven 130.1; Christ Triumph 372.3; The Faith I Live By 72.8].**

4000 YEARS ENDED IN THE MIDST OF A.D 31

"In the midst of the week He shall cause the sacrifice and the oblation to cease." In A.D. 31, three and a half years after His baptism, our Lord was crucified. With the great sacrifice offered upon Calvary, **ended that system of offerings which for four thousand years** had pointed forward to the **Lamb of God. Type had met antitype,** and all the sacrifices and oblations of the ceremonial system were there to cease." ***The Great Controversy.pg. 327.3.***

"Christ was standing at the point of transition between two economies and their two great festivals. He, the spotless Lamb of God, **was about to present Himself as a sin offering, that He would thus bring to an end the system of types and ceremonies that for four thousand years had pointed to His death.**" *The Desire of Ages.pg. 652.2.*

"Satan led men into sin, and the plan of redemption was put in operation. For four thousand years, Christ was working for man's uplifting, and Satan for his ruin and degradation. And the heavenly universe beheld it all." ***The Desire of Ages.pg.759.3***

Now, question: how many years remain to complete the total of 6000 years of the Great Controversy?

REFER TO THE PROPHECY OF 2300 DAYS.

In this prophecy of 2300 prophetic days (literal years), we have seen that the 70 prophetic weeks or 490 literal years ended in A.D 34, and we took 2300 years and cut the 490 years and we got 1810, now when we take this 1810 adding to the year A.D 34 **(the time when the first 490 years or 70 weeks ended), without deviating to the pagan calendar, we saw it was falling to the year A.D 1844.**

Note: the pagan (worldly) calendar can never affect the reckoning of the Bible prophecy.

Now, 6000 years of the Great Controversy minus 4000 years when the typical animal sacrifices had met the antitypical true sacrifice, the time remains is only 2000 years. Thus, when we need to know as to when these 2000 years are going to end we must take the year A.D 31 in the midst, and add 2000 years, this brings to the year A.D 2031 in the midst of the year. The pen of inspiration pointed the years plainly here below;

“The prayer of Christ is not only for those who are now his disciples, but for all those who shall believe on Christ through His word. **Jesus was just about about to yield up His life to bring life and immortality to light.** Christ, amid his sufferings, and being daily rejected of men, looks down the lines **two thousand years to his church which would be in existence in the last days, before the close of this earth’s history.** -*Selected Messages, vol.3, pg.18.3.*

2027 versus 2031.5 A.D

According to some view, it as been taught that the 4000 years ended when Jesus entered the wilderness of temptation or at the baptism in 27 A.D, I am not discouraging anyone in the studies but all we can share according to the grace that God has given us. Here is my concern, lets read the quotation and then lets see if it shows

clear as the one pointing 31.5 A.D when said **“IT IS FINISHED”** (John 19:30) and also we will consider at which time in Revelation 16:17 Jesus will say **“IT IS DONE!”**

Here is the quotation;

"Christ, **in the wilderness of temptation, stood in Adam's place to bear the test he failed to endure.** Here Christ overcame in the sinner's behalf, **four thousand years after Adam turned his back upon the light of his home.** Separated from the presence of God, the human family had been departing, each successive generation, farther from the original purity, wisdom, and knowledge which Adam possessed in Eden. **Christ bore the sins and the infirmities of the race as they existed when He came to the earth to help man.** In behalf of the race, with the weaknesses of fallen man upon Him, He was to stand the temptations of Satan upon all points on which man could be assailed. *(Confrotation.pg. 32.1).*

From the above quotation it seems when Jesus entered the wilderness of temptation was after baptism, where also is mentioned 4000 years but mark these words **“Here Christ OVERCAME in the sinners' behalf, 4000 years after Adam turned his back upon the light home.”**. Question, did Christ overcame the devil right there or the final Victory was in **31.5 A.D?** Because even Adam and Eve entered the wilderness of temptations earlier before the Day they came to SIN; The pen of inspiration says **“In the wilderness of temptation** the destiny of the human race had been at stake. Christ was then conqueror. **Now the tempter had come for the last fearful struggle. For this he had been preparing during the three years of Christ's ministry.** Everything was at stake with him. **If he failed here,** his hope of mastery was lost; the kingdoms of the world would finally become Christ's; he himself would be overthrown and cast out. **But if Christ could be overcome, the earth would become Satan's kingdom,** and the human race would be forever in his power. With the issues of the conflict before Him, **Christ's soul was filled with dread of separation from God....** *(A Call to Stand Apart.pg. 32.6).*

Repeat reading carefully, The last fearful struggle in the wilderness of temptation was the one at the cross, 3.5 years from 27 A.D , the quotation says **“if Christ could be overcome, the earth could become Satan’s kingdom”**

Another quotation;

"He who had conquered Satan in the wilderness of temptation was again brought face to face with His enemy. The demon exerted all his power to retain control of his victim. **To lose ground here would be to give Jesus a victory. It seemed that the tortured man must lose his life in the struggle with the foe that had been the ruin of his manhood.** But the Saviour spoke with authority, and set the captive free. The man who had been possessed stood before the wondering people happy in the freedom of self-possession. Even the demon had testified to the divine power of the Saviour. *(Desire of Ages.pg. 256.1).*

"In the midst of the week He shall cause the sacrifice and the oblation to cease." In A.D. 31, three and a half years after His baptism, our Lord was crucified. With the great sacrifice offered upon Calvary, **ended that system of offerings which for four thousand years** had pointed forward to the **Lamb of God. Type had met antitype,** and all the sacrifices and oblations of the ceremonial system were there to cease." *The Great Controversy.pg. 327.3.*

Therefore, my concern is that, both the years 27A.D and 31.5 A.D were very essential to be marked by God’s people because in 27 A.D Jesus received the anointing Spirit for His final mission so who knows if God will not pour out His anointing Spirit upon us (the later rain) ready for the final mission reaching to the limit of the 6000 years it was 31.5 A.D in the HEBREW month of ABIB where the true lamb of God said **“IT IS DONE!” same voice from the temple of heaven may say “IT IS FINISHED” Revelation 16:17 by the parallel year 2031.5,** no body knows but lets get ready in Jesus name because it is given for us to give us assurance that the Sunday law movements going on now are not going to die down but they are the final.

WILL A PART OF 6000 BE SHORTENED AND BE COMPLETED AFTER THE 1000 years in heaven?

There a quotation that some conclude that, Jesus will come before the 6000 years is completed and a part of those years will be completed later after the 1000 as Satan will try to maintain his struggle,

“The great plan of redemption results in fully bringing back the world into God’s favor. All that was lost by sin is restored. Not only man but the earth is redeemed, to be the eternal abode of the obedient. For six thousand years Satan has struggled to maintain possession of the earth. Now God’s original purpose in its creation is accomplished. “The saints of the most High shall take the kingdom, and possess the kingdom forever, even for ever and ever” (Daniel 7:18). *Maranatha.pg. 372.2,*

But that’s human reasoning and I am not criticizing anybody on this because its God alone who knows the exact answer but He is happy to see His children studying and having a desire to meet their God. My answer is, 6000 years and the 6 days of the week are very linked, the 7000th year millennial sabbath and the 7th day of the weekly Sabbath are very linked as well, so my question is **“Have we ever shortened the 6 days of the week and begun the Sabbath on Thursday or few hours before the usual sabbath opening and then fix the hours we shortened after the Sabbath day (ON Sunday)? Or have we ever robbed some Sabbath hours and came to replace them on Sunday?** The answer is **“NEVER!”** so we have to know exactly **“WHAT IS GONNA BE SHORTENED”** is it time of trouble or time of the great controversy? See the answers in the part of Question and answers.

GOD'S PEOPLE ARE GOING TO BE DELIVERED AT THE END OF 6000 YEARS.

"Satan’s work of ruin is forever ended. For six thousand years he has wrought his will, filling the earth with woe, and causing grief throughout the universe. The whole

creation has groaned and travailed together in pain. Now God's creatures are forever delivered from his presence and temptations. **"The whole earth is at rest,** and is quiet; they [the righteous] break forth into singing." [Isaiah 14:7.] And **a shout of praise and triumph ascends from the whole loyal universe.** "The voice of a great multitude," **"as the voice of many waters, and as the voice of mighty thunderings,"** is heard, saying, "Alleluia; for the Lord God omnipotent reigneth." *The Great Controversy (1888) 673.2*

"The time is coming when in their fraud and insolence **men will reach a point that the Lord will not permit them to pass and they will learn that there is a limit to the forbearance** of Jehovah."—*Testimonies for the Church 9:13 (1909). Last Days Events.pg. 40.4.*

"There is a limit beyond which the judgments of Jehovah can no longer be delayed."—*Prophets and Kings, 417 (c. 1914). Last Days Events 40.5*

AS WAS IN THE DAYS OF JEREMIAH THE PROPHET.

When Jeremiah was told by the Lord that Judah would serve the Babylonian King for 70 years, the priests and all the members of Judah raised for themselves prophets possessing lying spirit that would prophesy as they wish, especially the speedy release of their captivity in Babylon. Hananiah, being chosen by the corrupt priests and people, he prophesied: "And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way." **Jeremiah 28:11**

Why did God tell Jeremiah that it is 70 years captivity then another prophet emerge who speak against the Lord that the captivity would be only for two years? -- So will be in these last days. Some people will be raised by Satan, **claiming themselves that "the 6000 years of the Controversy have already been reached to the climax in 2013 or may not**

even reach to the year 2031.5 A.D or these years are ending in 2022" These are like Hananiah, they may claim to be God-sent servants but let us keep this statement in our mind, **"IT IS NOT A NEW THING FOR LIES TO BE FURTHERED UPON THE GOD OF TRUTH,"** whether they speak with abundance of assurance, or they know that they are lying or perhaps they do not even know what they are speaking. Sometimes they may be guided by force or a heated imagination.

Ellen White was shown that the 4000 years **ended in A.D 31,** then from this time we can draw further reckonings. But even if we may use this time to reckon, some may argue **against us that "it is time setting" Hananiah died within two months** in the midst of his days as the result of God's wrath as a rebel against the Lord. His false prophecy is dated the fifth month (**Jeremiah 28:1**) and his death the seventh month (**Jeremiah 28:17**).

Some may say that these 6000 years have already passed, if it is so, why are we still in this sinful world? are we now already in the millenium period which begins soon after the second coming? Has Jesus already come? All these are confusions as Babylon is. We as God's people we should stand firm on the solid rock of **"IT IS WRITTEN."**

"NO MAN KNOWETH THE DAY NOR THE HOUR"

"No man knoweth the day nor the hour," **was the argument most often brought forward by rejecters of the Advent faith.** The scripture is, **"Of that day and hour knoweth no man, no, not the angels of Heaven, but my Father only."** [Matthew 24:36]. **A clear and harmonious explanation of this text was given by those who were looking for the Lord, and the wrong use made of it by their opponents was clearly shown."** *Great Controversy.88 pg.370.2*

"One saying of the Saviour must not be made to destroy another. Though no man knoweth the day nor the hour of his

coming, we are instructed and required to know when it is near. We are further taught that to disregard his warning, and refuse or neglect to know when his advent is near, **will be as fatal for us, as it was for those who lived in the days of Noah not to know when the flood was coming.** And the parable in the same chapter contrasting the faithful and the unfaithful servant, and giving the doom of him who said in his heart, "My Lord delayeth his coming," **shows in what light Christ will regard and reward those whom he finds watching, and teaching his coming, and those denying it.** "Watch therefore," he says; "blessed is that servant, whom his Lord when he cometh shall find so doing." [Matthew 24:3, 33, 42-51]. "If therefore thou shalt not watch, I will come on these as a thief, and thou shalt not know what hour I will come upon thee." [Revelation 3:3.] *Great Controversy 88.pg. 370.2*

The statement, "**Of that day and hour knoweth no man**" was given by Christ as the answer to the question of the His disciples, "**tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?**". Jesus did not answer this question by taking up separately the destruction of Jerusalem and the great day of His second coming, but mingled the description of these two great events.

There were those who believed that no one knows the day or hour, and defaulted even His first statement, "**This generation shall not pass.**" This statement had revealed the limit of years, that is one generation of 40 years. 40 years after being yielding His life on the cross, was to be heeded till the respective dreadful event (the destruction of Jerusalem), but they (the disciples and all of Israel) were not given the day or the hour of the event.

It is so with the rest great event, **the destruction of the world**, the number of years has been given but not the day or the hour. The day or the hour is the mystery of the Almighty

God. He has not revealed it to us for our good. After 2000 years since the midst of A.D 31, Christ may appear at any time, get ready!

For sure, The Lord is coming soon, He is even at the door! The events that which must precede are to be fulfilled between these years (2020-2031), including the last great event, the Sunday law test to all living people of God. Are you ready?

Now we should get ready for terrible events are before us but blessed is he who knows the respective time and fill his lamp with oil, that is the Holy Spirit Who cast fear out. This is the end unexpected! People are so busy minding their own earthly business, while the work of God is being hardly performed. Revival and reformation is needed in these times and ahead.

“But the end of all things is at hand, be you therefore sober, and watch unto prayer” 1 Peter 4:7. Christ's exhortations and warnings, His words of faith and courage are needed by every soul who would maintain his faith "steadfast unto the end."

Hebrews 3:14

A SONG OF DEMONS IN THE LAST DAYS.

Ellen White was shown that this song would be sung by those mockers, within and without the church.

"The saints anxiously waited for their Lord with fasting, watching, and almost constant prayer. Even some sinners looked forward to the time with terror; **but the great mass manifested the spirit of Satan in their opposition to the message. They mocked and scoffed, repeating everywhere, “No man knoweth the day nor the hour.” Evil angels urged them on to harden their hearts** and to reject every ray of light from heaven, that they might be fastened in the snare of Satan. **Many who professed to be looking for**

Christ had no part in the work of the message." Early Writings 238.4

From this quotation, one may find to know which spirit that leads many people in and out of the church of God to pervert the truth; a good example we find in the book by the name: "**The Great Hope**," the book in which most of the quotations that speak about the 6000 years controversy have been removed. This book is claimed as having the same contents as those in the Great Controversy, while for sure it is not!

WHY DOES SATAN HATE THE MESSAGE OF 6000 YEARS?

Satan has read this schedule and he knows it very well, including his evil angels. On one occasion during Christ's ministry, these evil angels cried out, "art thou come hither to torment us before the time?" Matthew 8:29. These demons knew that such a time was not ready for them to be destroyed.

"When God's written word was given through the Hebrew prophets, **Satan studied with diligence the messages concerning the Messiah. Carefully he traced the words that outlined with unmistakable clearness Christ's work among men as a suffering sacrifice and as a conquering king. In the parchment rolls of the Old Testament Scriptures he read that the One who was to appear was to be "brought as a lamb to the slaughter,"** "His visage ... so marred more than any man, and His form more than the sons of men." Isaiah 53:7; 52:14. The promised Saviour of humanity was to be "despised and rejected of men; a man of sorrows, and acquainted with grief; ... smitten of God, and afflicted;" yet He was also to exercise His mighty power in order to "judge the poor of the people." He was to "save the children of the needy," and "break in pieces the oppressor." Isaiah 53:3, 4; Psalm 72:4. **These prophecies caused Satan**

to fear and tremble; yet he relinquished not his purpose to thwart, if possible, the merciful provisions of Jehovah for the redemption of the lost race. He determined to blind the eyes of the people, so far as might be possible, to the real significance of the Messianic prophecies, in order to prepare the way for the rejection of Christ at His coming." ***Prophets and Kings.pg.686.1.***

Satan has carefully studied this ending 6000 years of his malice acts. Thus why today we see and hear people losing confidence in the Testimonies, doubting the Testimonies of the Spirit of Prophecy, people have emerged claiming that some Bible verses and some Testimonies are not inspired. Some Testimonies have been wrongly applied, some people searching for Testimonies for an excuse. Some are lightly esteeming these inspired words. All these have resulted in drifting away from the Bible truth.

As was in the time before the first coming of Christ, so shall be the conditions of things shortly before the second coming of Christ. Satan has managed to control men, even our church ministers have been captured into Satan's trap by controlling them to keep silent about things that matters, making them neglect the preaching of the present truth. He has made them to battle against those who raise the trumpets, preparing the way for the Lord as John the Baptist was casted out of the temple by his people, the jews, asking him that, "**by what authority doest thou these things? or who is he that gave thee this authority?**" **Luke 20:2**

The apostate and corrupt sanhedrin hated John the Baptist, but he never became silent until he finished his work.

May the Lord keep on raising young courageous men who will work independently to finish this remaining work, the today's sanhedrin (the council of the church) cannot prepare the way for the Lord but it is gradually preparing the way for the beast to be worshipped and is increasingly preparing to unite with the

worldly governments (as the Jews united with the Roman government against Christ) to persecute the saints of God. With exceptions of some who shall deny themselves and save their own souls and come to repentance. This is the woe to every individual for God's mercies are still lingering.

"The magnitude of our work calls for willing liberality on the part of the people of God. In Africa, in China, in India, there are thousands, yes, **millions, who have not heard the message of the truth for this time. They must be warned.**

The islands of the sea are waiting for a knowledge of God....In our own country there is much to be done. There are many cities to be entered and warned. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools. It is the neglect of Seventh-day Adventists to improve these providential opportunities that is hindering the advancement of the cause." *Testimonies for the Church vol. 9, p.51*

"Satan is now using every device in this sealing time to keep the minds of God's people from the present truth and to cause them to waver. I saw a covering that God was drawing over His people to protect them in the time of trouble; **and every soul that was decided on the truth and was pure in heart was to be covered with the covering of the Almighty.**" *Early Writings.pg. 43.2*

WHY 16 MINUTES?

"We know not how soon we may be called to give up the world and all its interests. Eternity stretches before us. The curtain is about to be lifted. **But a few short years,** and for everyone now numbered with the living the mandate will go forth." *True Revival.pg. 67.2.*

"During this scene of the Saviour's anguish, the disciples were at first much troubled to see their Master, usually so

calm and dignified, wrestling with a sorrow that exceeded all utterance; but they were tired, and finally dropped asleep, **leaving him to agonize alone. At the end of an hour,** Jesus, feeling the need of human sympathy, rose with painful effort and staggered to the place where he had left his companions. **But no sympathizing countenance greeted him after his long struggle; the disciples were fast asleep. Ah! if they had realized that this was their last night with their beloved Master while he lived a man upon earth, if they had known what the morrow would bring him, they would hardly have yielded to the power of slumber."** *The Spirit of Prophecy, vol. 3, pg. 96.2*

Dear reader, the last hour that Jesus uttered, "**the hour is come**" (Mark 14:41) and within that last night **before His persecutions, represented the last hour of the closing** of earth's history. **In order to know that we are very close to the last hour, consider the number of years remained from 2020 to 2031, of which we are not sure if we shall pass beyond.** Although we have been warned that we should not set the limit but we may use this way for God Himself gave it to His Prophetess, concerning 4000 years before calvary and 2000 years after calvary.

"The prayer of Christ is not only for those who are now his disciples, but for all those who shall believe on Christ through His word. **Jesus was just about about to yield up His life to bring life and immortality to light.** Christ, amid his sufferings, and being daily rejected of men, looks down the lines **2000 years to his church which would be in existence in the last days,** before the **close of this earth's history.** -*Selected Messages, vol.3, pg.18.3.*

"The darkest hour of the church's struggle with the powers of evil is that which immediately **precedes the day of her final deliverance.** But none who trust in God need fear; for **"when the blast of the terrible ones is as a storm against the wall."** God will be to His church "a refuge from the storm." *Isaiah 25:4. Patriarch & Prophets.pg.725.3*

Concerning the coming of Jesus we have been told that, 1 day with the Lord equals to 1000 years with us:

1 day in heaven = 1000yrs on earth?

days = 11.5yrs (2020-mid 2031)

=0.0115 days in heaven,

Then:

0.0115 days in heaven=? hours on earth

1 day= 24 hrs

0.0115 days =? hrs

=0.276hrs or **16.56 minutes** in heaven.

Therefore we are very close to the last hour in heaven, and if we would know that in the last hour and night of praying with our Advocate Jesus Christ, we would never allow a spiritual slumber to take over us easily. Sorrows, grieves and troubles should take over us as Jesus experience in Gethsemane; for His hour had come, but the disciples never knew it, so it is with us, sleeping without knowing that we are in the last hour of the history of the earth and Jesus never compelled them to be awake, so with us, He would not compel to awaken us. Only those who will watch with Him are the only who will victoriously endure the persecutions.

If there was a time of making hard decisions is now, Christ in Gethsemane made hard decisions for me and you, we too are to make such decisions by being moved with compassion toward others and awakening them even by our printed papers, leaflets, magazines and by copies of books that they can read for themselves. Submit your life to Jesus, He will give you strength

to endure the difficulties ahead. **Do not live a very busy life while unmindful of the time we are living.**

QUESTIONS AND ANSWERS

AGENDA 2020-2031

"Paul speaks **of a class to whom the Lords appearing will come unawares.** The day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, **and they shall not escape. But he adds, to those who have given heed to the Savior's warning: Ye, brethren, are not in darkness, that that day should overtake you as a thief.** Ye are all the children of light, and the children of the day: **we are not of the night, nor of darkness. 1 Thessalonians 5:2-5. Great controversy 371.1.**

"**Thus it was shown that Scripture gives no warrant for men to remain in ignorance concerning the nearness of Christs coming. But those who desired only an excuse to reject the truth closed their ears to this explanation, and the words No man knoweth the day nor the hour continued to be echoed by the bold scoffer and even by the professed minister of Christ. As the people were roused, and began to inquire the way of salvation, religious teachers stepped in between them and the truth,** seeking to quiet their fears by falsely interpreting the word of God. Unfaithful watchmen united in the work of the great deceiver, crying, Peace, peace, when God had not spoken peace. **Like the Pharisees in Christs day, many refused to enter the kingdom of heaven themselves, and those who were entering in they hindered.** The blood of these souls will be required at their hand." **Great controversy 372.1.**

One among the chapter which has caused a great shaking is the fifth chapter, I entitled it "**THE END UNEXPECTED**" for no one is expecting such a time, and it will be kept a mystery till Jesus

appears in clouds, therefore because of men being unmindful of the signs nearing the second coming, men shall exclaim: **“We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon. (Testimonies for the church vol. 9, Patriarch & prophecy.pg. 28.1).**

I urge the Ministers, Evangelists and all the people who may read this chapter;

1. Do not read it without prayers, before and after reading it.
2. Do not read it while panicked.
3. Do not read it with negative attitude towards the author and the topic lest the Holy Spirit repent to reveal that which He intended.
4. God's all-seeing eye reads our hearts, thus if your heart do not like hearing words about the coming of Christ, that it is very close even at the door, and if you feels bitter in your heart to the outraging, it may be hard for you to understand even the plain verses of the Bible. I urge you that your feelings be controlled by the Holy Spirit, so that you do not read this book with your first opinions and attitude. God bless you!

There are some who, after reading this fifth chapter of the book, as a result have created some arguments concerning what is written in.

14 ARGUMENTS WITH THEIR RESPONSES CONCERNING THE FIFTH CHAPTER OF THIS BOOK.

Argument no.1: The context of **2 Peter 3:8-9** does not talk about the specific time that confirms the prophecy of the actual time of Jesus's second coming.

Answers: The prophecy of the Millenium in revelation 20:1-7 (1000 years) and the 6000 years has not come because of 2 Peter

3:8-9. These prophecies are exact years and plainly mentioned and they do not depend on that verse to be confirmed and they don't need any mathematical conversion as we never did to other literal prophetic years like the 2300 years etc. But the 1000 years millennium and the 6000 years gives 2 peter 3:8-9 its exact application as the theme of that verse shows that its about "THE PROMISE OF HIS COMING" (coming of Jesus). "But, beloved, **be not ignorant of this one thing**, that one day is with the Lord and **a thousand years as one day**. The Lord is not slack **concerning his promise**, as some **men count slackness**; but is longsuffering to us-ward, **not willing that any should perish**, but that all should come to repentance." 2 peter 3:8-9. The whole context is about the second coming of Jesus not a proverb.

Also we can't use the Principle in Ezekiel 4:6 in counting every prophetic time using "**a day for year**" there some prophecies are actual years and others should be converted by the given principle because if we use that principle to the 1000 years of Revelation 20, **it will give us 1000years x 360days per year = 360,000 literal years**, it could not be a millennial Sabbath anymore. So this 1000 years of the earth to be at rest from the great controversy and for God's saints to be resting in the heavenly feast of tabernacle it have same application as the Sabbath of the 7th day of the week and it need not 2 Peter 3:8-9 to prove.

ARGUMENT No. 2: The Bible prophetic interpretation used in chapter 5 of the AGENDA 2020-2031 BOOK does not follow historicist view (Historical method of interpreting the Bible prophecy) of which we as Seventh-Day Adventist Church accept which follow a day for a year principle. We apply this method because:

-Jesus applied this method

-Ellen White confirmed this method

-Seventh-day Adventists accept and apply this method, for the Bible itself approve it.

ANSWER: Not all the Bible prophetic times are interpreted by applying a day for a year principle (Ezekiel 4:6). Following below are the time Bible prophecies that do not follow the day-year principle:

1. 120 years of of God's forbearance in Noah's time.

“Noah’s light was to shine forth for one hundred and twenty years amid the moral darkness of people who were encompassed within a certain limit of years. {Signs of the Times, April 18, 1895, par.12}.

2. 400 years of Israel's bondage in Egypt.

3. 40 years of the children of **Israel in the wilderness.**

4. 70 years of Israel's captivity in Babylon.

5. 40 years (One generation in view, according to Numbers 14:34) of God's forbearances for the Jews in time of Christ, after which came the destruction of Jerusalem (**Matthew 24:34**).

"For nearly forty years after the doom of Jerusalem had been pronounced by Christ Himself, the Lord delayed His judgments **upon the city and the nation.** Wonderful was the long-suffering of God toward the rejectors of His gospel and the murderers of His Son." **Great Controversy.pg.27.3.**

6. 3 days and nights of Jesus in the tomb.

7. 7 years of famine and 7 years of great plenty in Egypt (**Genesis 41:25-31**).

8. Half and 3 years of no rain Israel under Ahab (**1 Kings 17:1; 18:1**).

9. 7 years of Nebuchadnezzar dwelling among the beasts (**Daniel 4:24-25**).

10. 1000 years of Millennium (**Revelation 20:1-3**).

11. 6000 years of the Great Controversy.

ARGUMENT No. 3: Ellen G. White had warned about the setting of time, thus this act of the author of this book in setting the time of Jesus's second coming is contrary to the teachings of the Spirit of Prophecy.

May you read this quotation concerning time setting:

"God gives no man a message that it **will be five years or ten years or twenty years before** this earth's history shall close." *Last Days Events*.Pg. 34.2.

ANSWER: I, as the author of the book **have neither set the time nor brought forth this 6000 years but the prophet John the Revelator and Ellen White.** Neither have I wrote the date nor the day, **what I have done is to give out the quotations that speak about these 6000 and 4000 years,** including the end of these years and the events which are going to transpire **after the passing of 6000 years, some of which are;**

"Satan's work of ruin **is forever ended,**" "God's creatures are **forever delivered from his presence and temptations,**" The voice of a great multitude...**is heard, saying: Alleluia**" All of these events are to transpire under the second coming of Jesus.

I also wrote the quotation that show that **after the 7th angel had poured out his vial into the air; came a great voice out of the temple of heaven which spoke the day and hour of Jesus coming,** and Ellen White heard such a voice, but after being shut out from the vision, she could not remember the day and hour until the time of the 7th plague, then it will be announced.

I agree that no any man has given the right to set the year, day or hour of Jesus' coming; over 30 quotations talk about time setting, you may read in the following books: **Evangelism** pp. 221.1, **Review and Herald** March 22, 1892, **Last Days Events** pg. 34, **Selected Messages** vol. 1 pg. (12.2; 185; 188.2; 188.3; 188.4, 189) **Selected Messages** vol. 2, pp. 62.2, **SDA Bible Commentary** vol. 6, pp. 1052.4, **Spirit of Prophecy** vol. 4,

pp.290.1, **Testimonies for the Church** vol. 1, pg72, **Testimony Treasures.** vol. 1, pp. (504.1, 504.2, 505.1), **Early Writings** pg. 75, **You will Receive Power.** pg. 329.4.

Now who has the right of setting time or announcing the day and hour of the coming of the Lord?

Of that day and hour knoweth no man, no, not the angels of Heaven, **but my Father only.** [Matthew 24:36].

In 1865 James White wrote a tract "**THE SECOND ADVENT (SEADV)**", in which he wrote some comments about this Bible verse;

"**Many hastily conclude from this text** that nothing whatever may be ascertained relative to the period of the second advent. **But, in taking this position, they greatly err, in that they make this class of texts prove too much,** even for their unbelief, and which at the same time arrays those declarations against others uttered by the savior, the most plain and pointed. We object to this position." **SEADV 18.1**

He goes on saying; "**Can anything be learned from the Bible relative to the period of the second advent?** Is a question unsettled in many minds, **This is a grave inquiry,** and from the nature of the subject, is worthy of close investigation and candid answer, How did Christ treat the subject? When the disciples inquired, "**What shall be the sign of thy coming and the end of the world?**" **he did not reprove them** for prying that into which was purposely hidden from all men? No, **he answered them in the most definite manner,** He even stated that there should be signs of that event, and adds, "**When ye shall see all these things, know that it is near, even at the doors**" **ibid. 16.4).**

"The simple fact that the Lord mentions signs of the second advent is the best proof possible that his people **were not to remain ignorant of the relative nearness of the event. Add to this evidence his declaration that when these signs should be**

seen, his people should know that it was near, even at the doors, and the case becomes an exceedingly strong one." *ibid 16.4*

"An old English version of the passage leads, "**But that day and hour no man maketh known, neither the angels which are in Heaven, neither the son, but the Father.**" This is the correct reading, according to several of the ablest critics of the age. The word know is used in the same sense here that it is by Paul, in 1 Corinthians 2:2, "**For I determined not to know (make known) anything among you, save Jesus Christ, and him crucified.**" **Men will not make known the day and hour, angels will not make it known, neither will the son; but the Father will make it known.**" *Ibid. 19.1).*

"**But of that day and that hour knoweth no man,** not the angels which are in Heaven, neither the Son, but the Father.' If the text proves that men will know nothing of the period of the second advent, it also proves that angels **will know nothing of it, and also that the Son will know nothing of it,** till the event takes place! This position proves too much, therefore, proves nothing to the point. Christ will know of the period of his second advent to this world. **The holy angels, who wait around the throne of Heaven to receive messages relative to the part they act in the salvation of men,** will know of the time of this closing event of salvation. And so will the waiting people of God understand." *Ibid.pg. 19.1*

According to those comments, **If the Father is the only worthy of announcing to His people the hour, day or year, who made Ellen White the know of the 6000 years?** and about the day and hour of Jesu's coming?

01.Original vision about 6000 years.

"The vision **at Lovett's Grove, Ohio, on a Sunday afternoon in mid-march, 1858,** was one of great importance. In this time the theme of the great Controversy between Christ and **His angels on the one side and Satan and his angels on the other,** was seen **as one continuous and closely linked chain of events**

Spanning six thousand years. This vision has put Seventh -day Adventists into a **unique position** with clear-cut views of the Working of Providence in the history of our world---a view point quite different from that viewed by secular historians, **who see events of history as the interplay between the actions of men, often seemingly the result of chance or natural developments.** In other words, this vision and others of the great conflict of ages yield a philosophy of history that answers many questions and in prophetic forecasts gives the assurance of final victory of good over evil." *Biography.vol.1. pg. 366.1.*

Now, **is this a mere comment or a vision? is that the limit or estimation?** who revealed it to her? - God The Father. As we keep on forward we shall understand why God revealed to her the 6000 years God while at the same time He said "**there should be time no longer**" after the passing of 1844, including the **heaven's half an hour silence (Rev. 8:1)**

02: A vision of day and hour.

"Dark, heavy clouds came up and clashed against each other. The atmosphere parted and rolled back. Then we could **look up through the open space in Orion,** whence came the voice of God." —*Early Writings, 41 (1851). Last Days Events.pg.272.1*

"Soon we heard the voice of God [The voice of God is heard repeatedly during the period immediately preceding Christs return. See The Great Controversy, 632, 633, 636, 638, 640, 641.] like many waters, **which gave us the day and hour of Jesus coming.** The living saints, 144,000 in number, knew and understood the voice, while the wicked thought it was thunder and an earthquake."—*Early Writings, 15 (1851). Last Days Events.pg.pg.272.2.*

"And as God spoke the day and the hour of Jesus coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of

Jehovah and rolled through the earth like peals of loudest thunder. It was awfully solemn. At the end of every sentence the saints shouted, **Glory! Hallelujah! Their countenances were lighted up with the glory of God, and they shone with glory as did the face of Moses when he came down from Sinai. The wicked could not look upon them for the glory.** And when the never-ending blessing was pronounced on those **who had honored God in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image.**"
Early Writings.pg.285.2

"**I have not the slightest knowledge as to the time** spoken by the voice of God. I heard the hour proclaimed, **but had no remembrance of that hour after I came out of vision.** Scenes of such thrilling, solemn interest passed before me as no language is adequate to describe. **It was all a living reality to me,** for close upon this scene appeared the great white cloud, upon which was seated the Son of man." —***Selected Messages 1:76 (1888). Last Days Events.pg. 273.1***

Up to here shows clearly that **the voice was of The Father,** announced the day and hour shortly before the coming of Jesus under the 7th plague (Revelation 16:17). This event is before us if we will be found alive, shall hear and know it as he is revealing from time to time, HE NEVER SAID WE WILL NEVER KNOW FOREVER.

This vision of day and hour may appear as contradicting with her own writings, that no definite time prophecy after the passing of 1844, but keep on reading, the answers are in the next.

ARGUMENT No, 04: There is no anymore time prophecy beyond 1844; the Bible proves that "there should be time no longer" (Revelation 10:5-6)

Even Ellen G white comment what John saw in vision, "**The people will not have another message upon definite time. After this period of time [Revelation 10:4-6],** reaching from 1842 to 1844, there can be no definite tracing of the prophetic

time. The longest reckoning reaches to the autumn of 1844.—
The S.D.A. Bible Commentary 7:971 (1900). Last Days Events 36.2

ANSWER: It is true that no another message upon definite time beyond 1844. Let us read the Scriptures that perhaps one do not understand their right meaning.

"And the **angel which I saw stand upon the sea and upon the earth** lifted up his hand to heaven, And **sware by him that liveth for ever** and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that **there should be time no longer**" Revelation 10:5-6

Next verse: "**But in the days of the voice of the seventh angel**, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Revelation 10:7

BUT IN THE DAYS OF THE VOICE OF THE SEVENTH ANGEL THERE ARE TIME PROPHECIES

This statement proves that there should be a prophetic definite time beyond 1844.

What prophecy is found in the days of the voice of the seventh angel?

"And the **seventh angel sounded**; and there were **great voices in heaven**, saying, **The kingdoms of this world are become the kingdoms of our Lord**, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be

judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. And the **temple of God was opened in heaven**, and there was seen in his temple the ark of his testament: and **there were lightnings, and voices, and thunders, and an earthquake, and great hail.**" *Revelation 11:15-19*

Consider the events which are to transpire under the 7th angel with a trumpet.

1. **There were great voices in heaven**
2. **The kingdoms of this world are become the kingdoms of our Lord**
3. **The temple of God was opened in heaven**
4. **There were lightnings, and voices, and thunders, and an earthquake, and great hail**

Compare with the **7th Angel with a vial**:

"And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell: and **great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. And every island fled away, and the **mountains were not found. And there fell upon men a great hail out of heaven**, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great." *Revelation 16:17-21*.**

We see similar events:

1. **There came a great voice out of the temple of heaven, from the throne.**

2. **It is done**

3. **There were voices, and thunders, and lightnings; and there was a great earthquake**

This means that the vision in the days of the 7th angel with a trumpet is the same as that of the 7th angel with a vial to pour to the wicked.

Can we find a time prophecy from these two visions?

NOW WE SEE THE TIME PROPHECY IN THE DAYS OF THE SEVENTH ANGEL-the mention of the day and hour of Jesus's coming.

Ellen G. White comments about the 7th trumpet and the 7th plague:

"There was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great" *Last Days Events.Pg.pg.271.1*

"Graves are opened, and many of them that sleep in the dust of the earth...awake" *Last Days Events.pg. 271.2*

"Dark, heavy clouds came up and **clashed against each other.** The atmosphere parted and rolled back. Then we could look up through **the open space in Orion,** whence came the voice of God." —Early Writings, 41 (1851). *Last Days Events.pg.272.1*

"Soon we heard the voice of God [The voice of God is heard repeatedly during the period immediately preceding Christ's return. See *The Great Controversy*, 632, 633, 636, 638, 640, 641.] *Early Writings*, 15 (1851). *Last Days Events 272.2.*

"Soon we heard the voice of God...like many waters, **which gave us the day and hour of Jesus coming.** The living saints, 144,000 in number, **knew and understood** the voice, while the

wicked thought it **was thunder and an earthquake.**" —Early Writings, 15 (1851). *Last Days Events* 272.2

ANOTHER TIME BIBLE PROPHECY BEYOND 1844-(**Half an hour silence in heaven**).

Revelation 8:1 "**And when he had opened the seventh seal,** there was silence in heaven about the space **of half an hour.**"
Revelation 8:1

"Satan's work of ruin is forever ended. For six thousand years he has wrought his will, filling the earth with woe and causing grief throughout the universe. The whole creation has groaned and travailed together in pain. **Now God's creatures are forever delivered from his presence and temptations.** The whole earth is at rest, and is quiet: they [the righteous] break forth into singing. **Isaiah 14:7.** And a shout of praise and triumph ascends from the whole loyal universe. **The voice of a great multitude, as the voice of many waters, and as the voice of mighty thunderings, is heard,** saying: Alleluia: for the Lord God omnipotent reigneth. Revelation 19:6. *Darkness before Dawn 60.1; Great Controversy 673.2; Heaven 130.1; Christ Triumph 372.3; The Faith I Live By 72.8.*

From the above quotation, the following things are mentioned:

1. Satans' **work of ruin is forever ended.**
2. **For six thousand years** he has wrought his will.
3. God's creatures are **forever delivered from his presence and temptations.**
4. The **whole earth is at rest, and is quiet.**
5. The **righteous break forth into singing.**
6. Shout of praise and **triumph ascends from the whole loyal universe.**

7. As the voice of many waters, and as the **voice of mighty thunderings**, is heard, saying: Alleluia: **for the Lord God omnipotent reigneth.**

This above quotation is the same as the verses in **Revelation 11:15-19; 16:17-21**, but something is added, "the duration of years for satan (6000 years) to do his will)."

"The great plan of redemption results in fully bringing back the world into God's favor, All that was lost by sin is restored. **Not only men but** the Earth is redeemed, to be the eternal abode of the obedient. **For six thousand years Satan has struggled to maintain possession of the earth.** Now God's original purpose in it's creation is accomplished. "The saints of the Most high shall take the kingdom, and possess the kingdom for ever and ever."
Adventist Home. pg. 539.3

ARGUMENT No 05: The Bible teaches that Christ will come as a thief.

ANSWER: It depends on which side will you be found; the Lord says:

"Paul speaks of a class to **whom the Lords appearing will come unawares.** The day of the Lord so cometh **as a thief in the night.** For when they shall say, Peace and safety; then sudden destruction cometh upon them, ... and **they shall not escape.** **But he adds, to those who have given heed to the Saviors warning:** Ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. **1 Thessalonians 5:2-5. Great controversy.pg. 371.1**

"Thus it was shown that Scripture **gives no warrant for men to remain in ignorance concerning the nearness of Christs coming. But those who desired only an excuse to reject the truth closed their ears to this explanation,** and the words **No man knoweth the day nor the hour** continued to be echoed by

the bold scoffer and even by the professed minister of Christ. **As the people were roused, and began to inquire the way of salvation, religious teachers stepped in between them and the truth, seeking to quiet their fears by falsely interpreting the word of God.** Unfaithful watchmen united in the work of the great deceiver, crying, Peace, peace, when God had not spoken peace. Like the Pharisees in Christs day, many refused to enter the kingdom of heaven themselves, and those who were entering in they hindered. The blood of these souls will be required at their hand." ***Great controversy.pg. 372.1***

Therefore, only two classes, you may choose either. Found as the thief comes, or aware, with the light of the Word.

ARGUMENT No. 6: The Bible teaches that the days of great tribulation shall be shortened for the sake of the elect.

ANSWER: It is true, but will never altered the prophecy. The days of great tribulation shall be shortened but the time period for those tribulations will stand as predicted.

"In the Saviours conversation with His disciples upon Olivet, after describing the long period of trial for the church, —**the 1260 years of papal persecution, concerning which He had promised that the tribulation should be shortened,** —He thus mentioned certain events to precede His coming, and fixed the time when the first of these should be witnessed: **In those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light. Mark 13:24. The 1260 days, or years,** terminated in 1798. A quarter of a century earlier, persecution had almost wholly ceased. Following this persecution, according to the words of Christ, the sun was to be darkened. **On the 19th of May, 1780,** this prophecy was fulfilled. ***Great Controversy.pg. 306.1***

PERSECUTION HAD ALMOST CEASED EVEN BEFORE 1798, BUT THIS NEVER ALTERED THE 1260 YEARS PROPHECY.

"The persecution of the church did not continue throughout the entire period of the 1260 years. God in mercy to His people cut short the time of their fiery trial. In foretelling the great tribulation to befall the church, **the Saviour said: Except those days should be shortened, there should no flesh be saved:** but for the elects sake those days shall be shortened. Matthew 24:22. Through the influence of the Reformation the persecution was brought to an end prior to 1798." *Great Controversy.pg. 266.4*

"For more than a thousand years, persecution such as the world had never before known was to come upon Christs followers. Millions of His faithful witnesses were to be slain. Had not Gods hand been stretched out to preserve His people, all would have perished." *From Heaven With Love.pg.424.1*

"The periods here mentioned—forty and two months, and a thousand two hundred and threescore days—are the same, alike representing the time in which the church of Christ was to suffer oppression from Rome. **The 1260 years of papal supremacy began in A.D. 538, and would therefore terminate in 1798.** (See Appendix note for page 54.) At that time a French army entered Rome and made the pope a prisoner, and he died in exile. Though a new pope was soon afterward elected, the papal hierarchy has never since been able to wield the power which it before possessed." *Great controversy.pg. 266.3.*

By referring the above quotations, the great tribulation faced the Reformers was shortened but it did not alter the prophecy of 1260 years which was to end in 1798, for the great foe was still ruling.

How shall be the second shortening of the great tribulation? shall this alter the limit of 6000 years?

"The people of God must drink of the cup and be baptized with the baptism. The very delay, so painful to them, is the best answer to their petitions. **As they endeavor to wait trustingly for the Lord to work they are led to exercise faith,** hope, and patience, which have been too little exercised during their

religious experience. **Yet for the elects sake the time of trouble will be shortened. Shall not God avenge His own elect, which cry day and night unto Him? ... I tell you that He will avenge them speedily. Luke 18:7, 8. The end will come more quickly than men expect.** The wheat will be gathered and bound in sheaves for the garner of God; the tares will be bound as fagots for the fires of destruction." *Great Controversy.pg.630.2*

"Though a general decree has fixed the time when commandment keepers may be **put to death**, their enemies **will in some cases anticipate the decree**, and **before the time specified, will endeavor to take their lives.** But **none can pass the mighty guardians stationed about every faithful soul. Some are assailed in their flight from the cities and villages;** but the swords raised against them break and fall powerless as a straw. Others are defended by angels in the form of men of war." *Great Controversy.pg. 631.1.*

Let this be understood that, **those quotations speak about the shortening of the first typical great tribulation during the early reformers and the second antitypical great tribulation means that the antitypical period for the persecution of the elect of God shall also be shortened before the end of 6000 years.** But as the Papacy/Babylon had not yet been completely overthrown (until 1798) although the persecution ceased, **so will be the antitype; the persecution for the elect of God by the Papacy shall cease before the complete overthrow (the 6000 years) of this satanic agent.**

God shall intervene during the little time of trouble **(in which some God's people will be killed) followed** by the great time of trouble in which no any man of God will be killed, God shall secure them **miraculously for without His** intervention, no one shall be saved.

Therefore during the seven last plagues and other transpiring events, no man of God shall be killed (persecution shortened/ceased), **they will be hidden among hills and**

mountains, secured and fed by the angels till the complete time of troubles (the 6000 years) to be fulfilled then after which comes the time of the announcing of the day and hour of Christ's coming. **Shortening/ceasing of persecution for God's people does not alter the 6000 years prophecy.**

ARGUMENT No 07. Ellen White's quotations concerning the 6000 years do not mention either the exact beginning of these years or that after the end of these years something shall happen, but she only mention these years and uses a language like:

-**for almost** six thousand years...

-**about** six thousand years...

-**for** six thousand years...

-**for more than or over** six thousand...

-**for nearly** six thousand...

ANSWER: This is the very crucial question and let the books give us answers.

"The vision at Lovett's Grove, Ohio, on a Sunday afternoon in mid-march, 1858, was one of great importance. In this time the theme of **the great Controversy** between Christ and His angels on the one side and Satan and his angels on the other, **was seen as one continuous and closely linked chain of events Spanning six thousand years.** This vision has put **Seventh -day Adventists into a unique position with clear-cut views of the Working of Providence in the history of our world**---a view point quite different from that viewed by secular historians, who see events of history as the interplay between the actions of men, often seemingly the result of chance or natural developments. In other words ,this vision and others of the great conflict of ages yield a philosophy of history that answers many questions and in prophetic forecasts gives the assurance of final victory of good over evil."***Biography.vol.1, 366.1***}.

In order for one to understand why she uses different words when talking about the 6000 years, one should consider what the quotation speaks about.

1. "**More than six thousand** of continual practice..." Historical sketches pp. 133.3

This quotation neither speaks of the age of the world nor the time since the fall of man but it talks about the continual practice of satan since it firstly began in heaven, because by considering the first time to begin deceiving, it should be over this period of six thousand years. The great controversy on earth is for six thousand years.

2. "And **for more than six thousand years**, in its forms of beauty and gifts for sustenance, the Earth has borne witness of the Creator's love" The Story of Jesus 183.3

This quotation comes from the thirty two chapter entitled "**The home of the Saved**" which speaks about the "**New Earth**" when this earth shall have been spanning for over six thousand years since its creation. **But satan's work of ruin has not yet reached six thousand years, for he began his ruin some time after the creation.** The six thousand years of the great controversy on earth and the four thousand of typical animal sacrifices both began to be reckoned shortly after the words "I will put enmity against thee and the woman" (**Genesis 3:15**).

3. The continual transgression of man **for over six thousand years**" Christian temperance and Bible Hygiene 154

In 1977, Dr. Robert Genty of Earth Science Associates made a phone call to White Estate concerning this quotation and he was answered that there had a copying error, no word "over" in the original writings (See the original one in Testimonies for the Church vol. 3, 491.3).

4. "The great controversy between Christ and satan, that has been carried forward **for nearly six thousand years**, is soon to close" Great Controversy 518.1

The quotation is correct based on the context of the age/time when Ellen White wrote it. In her time, the controversy had also reached nearly six thousand years.

5. "**For six thousand years**" consider the whole quotation:

"Satans work of ruin is forever ended. For six thousand years he has wrought his will, filling the earth with woe and causing grief throughout the universe. The whole creation has groaned and travailed together in pain. **Now Gods creatures are forever delivered from his presence and temptations.** The whole earth is at rest, and is quiet: they [the righteous] break forth into singing. **Isaiah 14:7.** And a shout of praise and triumph ascends from the whole loyal universe. **The voice of a great multitude, as the voice of many waters, and as the voice of mighty thunderings, is heard,** saying: Alleluia: for the Lord God omnipotent reigneth. Revelation 19:6. ***Darkness before Dawn 60.1; Great Controversy 673.2; Heaven 130.1; Christ Triumph 372.3; The Faith I Live By 72.8.***

From the quotation, consider the following;

1. **Satans work of ruin is forever ended,**
2. **For six thousand years** he has wrought his will,
3. Now **God's creatures are forever delivered** from his presence and temptations,
4. The whole **earth is at rest, and is quiet,**
5. The righteous **break forth into singing.**
6. Shout of praise and triumph ascends from the whole loyal universe,
7. As the voice of many waters, and as the voice of mighty thunderings, is heard, saying: Alleluia: for the Lord God omnipotent reigneth."

This above quotation is the same as the verses in Revelation 11:15-19; 16:17-21 when war between Christ and Satan is ended, which was for six thousand years since the fall of man.

ARGUMENT No. 09: Jesus warned that it is not our duty to know the times and seasons.

ANSWER: Yes it is not our duty but God's duty and its Him who have set all these years not my own settings, From the days of Noah God has been giving TIME LIMITS and at the FULLNESS OF TIME THE EVENT HAPPENED so we need to be ready in any way, It is the will of God the Father to reveal to us the signs, events, prophecies, times, day and hour for His Son's second coming etc. It is He who revealed us the 4000 years, the 6000 years. We should understand why these He has given us lest we reject His precious light and truths.

"In these days of peril we should be exceedingly careful not to reject the rays of light which Heaven in mercy sends us, for it is by these that we are to discern the devices of the enemy. We need light from Heaven every hour, that we may distinguish between the sacred and the common, the eternal and the temporal. If left to ourselves, we shall blunder at every step; we shall incline to the world, we shall shun self-denial, and see no necessity for constant watchfulness and prayer, and we shall be taken captive by Satan at his will. Some are today in this position. Having refused the light which God has sent them, they know not at what they stumble." *My Life Today.pg. 321.2*

ARGUMENT No. 10: The time prophecy has no signs for its fulfillment. In the Bible, the prophecy concerning the time has no accompanying signs for its fulfillment. Refer the prophecy of 400 years for the descendants of Jacob to stay in Egypt (Genesis 15:13-14) and the 70 years Babylonian captivity (Jeremiah 25:11-12; 29:10). According to this truth, if the prophecy of Jesus's second coming would be of the exact time, God would not give us signs of fulfilling such a prophecy.

ANSWER: Contrary to the argument, consider the chart below:

EVENT	PERIOD (NUMBER OF YEARS)	SIGNS FOR THE BEGINNING	SIGNS FOR ITS END
Israel's bondage in Egypt	400	Begin after the death of Joseph (Exodus 1:6-11)	Ten plagues to pharaoh and his nation (Exodus 8, 9, 10, 11 and 12)
Israel's (Southern kingdom) captivity in Babylon	70	The besiege of Jerusalem by Nebuchadnezzar (Jeremiah 25:11)	<p>-The decree to rebuild Jerusalem (Jer. 25:12 & 29:10)</p> <p>-Handwriting on the wall (Dan. 5:1-31)</p> <p>-Daniel understood by books of Jeremiah the 70 years (Dan. 9:2-19)</p>
Persecution for the early church.	1260 prophetic days (Dan. 7:25; Rev. 12:2-4).	Dan. 7:24,25; Matt. 24:21,22; Great Controversy 54, 55.	Darkening of the sun, the moon do not give her light, falling of stars from heaven (Matt. 24:29; Great

			Controversy.p g. 266).
No rain in Israel (both Jerusalem and Samaria)	3½ (1 Kin. 17:1,2)	Climate change [drought, famine] (1 Kin. 18:2; 1 Kin. 17:7; 2 King. 6:25; Prophets and Kings pg.121)	Wind and a little cloud hovering over the mediterranean sea (1 Kin. 18:44-46; Prophets and Kings 155-157).
Cleansing of the Sanctuary.	2300 Prophetic days/ years literal (Dan. 8:14)	-The decree to rebuild Jerusalem (Dan. 9:25; Ezra 6:14; 7:12-26; Great Controversy.p g. 326)	Darkening of the sun, moon and stars, the great earthquake (Matt. 24:21,22; Christ in His Sanctuary 58 & Great Controversy Chapter. 17).
The coming of the Messiah and His death.	70 weeks [490 prophetic days] 40 years delay [one	The beginning of the decree to rebuild Jerusalem (Dan. 9:24,25; Ezra 6:14; 7:12-26) The first siege of Jerusalem	A star in the east (Numbers 24:17; Matt. 2:2,7) The second and last siege (the typical

<p>The destruction of Jerusalem.</p>	<p>generation] since the giving of the warning (Matt. 24:34; Great Controversy.p g. 27,28)</p>	<p>by the Roman General Cestius (Matt. 24:15; Ezek. 8:1-16, 17-18; Great Controversy 30)</p>	<p>Abomination of Desolation stands), now by Titus (Matt. 24:15; Ezek. 8:1-16, 17-18; Great Controversy.p g. 31)</p>
<p>The Ending of the Great Controversy.</p>	<p>6000</p>	<p>-Eve separate from her husband, the serpent approaches her -The total fall of man (Gen. 3:1-15; Story of Redemption 149)</p>	<p>-The antitypical Abomination of Desolation stands in the holy place [Sunday Law/ worship replaces the true and holy Sabbath] -Seven last plagues (Rev. 13:15-18; Great Controversy 327).</p>
<p>The Millennium</p>	<p>1000</p>	<p>The second coming of Jesus (Rev. 20:1-3).</p>	<p>The descending of the New Jerusalem city (Rev. 20:7-10; Zechariah 14:4,5,9)</p>

If one may consider this chart, one may, as a result, see that the Bible has given the signs of the approaching time prophecy and the limit of every Bible prophecy. If the Bible would be silent about the signs, we could not understand the beginning of the prophecy and its approaching end, thus we could not understand even the 1260, 1290, 2300 and 490 prophetic days and the rest of Bible prophecies.

Another crucial reason of God to give us signs and the exact limit of time is that, **there may be those who may not know the reckoning (the exact time of fulfillment) but they may see the signs of the respective event. There are also those who may understand the reckoning but may not understand the respective event**, and also there are those who may understand all. All of these should be the experiences of people lest they be found unaware (Amos 3:7).

For instance, before the fate of Jerusalem in A.D 70, Not even one Christian perished in the destruction of Jerusalem, for Christ had given His disciples a sign and warning, When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out. Luke 21:20, 21. And all who believed His words watched for such a promised sign.

Half and three years before, that is in A.D 66 under Roman general Cestius, when it was the first siege and a sign of Christians to flee, everything seemed favorable for an immediate attack but Gods merciful providence was directing events for the good of His own people. The promised sign had been given to the waiting Christians, and now an opportunity was offered for all who would, to obey the Saviors warning.

This experience shall be the same in the last days, those who may not understand the six thousand years, they must look on the break out of the antitypical Abomination of desolation (Sunday law breakout-worldwide Sunday worship) and flee out

and away. But those who shall understand the reckoning of six thousand years shall also have an additional light that there is still sometime to wait for the total completion of the six thousand years. Learning is better, believing is the choice.

ARGUMENT No. 11: The Bible tells that we should haste the coming of the Lord (2 Peter 3:12)

ANSWER: Yes, it is true. Ellen White adds that:

"It is the privilege of every Christian not only to look for but to hasten the coming of our Lord Jesus Christ, (2 Peter 3:12, margin). Were all who profess His name bearing fruit to His glory, how quickly the whole world would be sown with the seed of the gospel. Quickly the last great harvest would be ripened, and Christ would come to gather the precious grain." *Christ Object Lessons. Pg. 69.2, Christian Service.pg. 11.1*

1. **"Of that day and hour knoweth no man, no, not the angels of Heaven, but my Father only. Matthew 24:36 "Because he hath appointed a day, in the which he will judge the world_in righteousness by that man whom he hath ordained." Acts 17:31.**

If God has set the day and hour of His Son's coming, can our hastening alter the time which God set?

With no doubt, **this hastening can not alter the time set** but is meant in the context of earnest **duty and responsibility to spread the light**, for the harvest is great but the labourers are few. Jesus delays His coming so that sinners may have an opportunity to hear the warning and find in Him a shelter before the wrath of God is poured out.

The six seals of Revelation 6 show the order of events to the close of time, and not one event shall be skipped. In Revelation 6:10-11, the souls under the altar cried out for God to come to avenge their blood but God replied to them, **"they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were."**

Abram was given by **God a promise of a child but he desired to hasten the promise after the flesh, then** by his act he had a child of Hagar. But God fulfilled His promise at the time appointed (Matthew 1:17).

The children of Israel **were to hasten to get to their promised land**, and Ellen White state: "**It was not the will of God that Israel should wander forty years in the wilderness**; He desired to lead them directly to the land of Canaan and establish them there, a holy, happy people. But they could not enter in because of unbelief. Hebrews 3:19." ***Great Controversy.pg.458.1***

Due to their unbelief and continual transgression of His law, He raised up others to enter the Promised Land while others perished in the desert. In like manner, Jesus delays His coming just because of the few who refuse to do the work which He had appointed them, therefore others are raised up to proclaim the message to sinners that they too may have an opportunity to take heed of the warnings and find a shelter in Jesus before the wrath of God is poured out.

Therefore the delay of His coming is in the context of earnest duty and responsibility on our side to spread the light and lead the sinners to repentance and to the total submission and keeping of their lives and spirit to the one who died for them. But even if He delays, the appointed time is unaltered.

"The long-suffering of God is wonderful. Long does justice wait while mercy pleads with the sinner. But righteousness and judgment are the establishment of his throne (Psalm 97:2, margin)... The world has become bold in transgression of Gods law. Because of His long forbearance, men have trampled upon His authority.... But there is a line beyond which they cannot pass. **The time is near when they will have reached the prescribed limit. Even now they have almost exceeded the bounds of the long-suffering of God, the limits of His grace, the limits of His mercy.** The Lord will interpose to vindicate His

own honor, to deliver His people, and to repress the swellings of unrighteousness." ***Amazing Grace.pg.371.2***

"**With unerring accuracy**, the Infinite One keeps a record of the impiety of nations and individuals. Long is his mercy tendered to them, with calls to repentance; **but when their guilt reaches a certain limit**, which he has fixed, then mercy ceases her pleadings, and the ministration of wrath begins." ***Sketches From the life of Paul 318.1***

"**Because sentence against an evil work is not executed speedily**, therefore the heart of the sons of men is fully set in them to do evil. **Ecclesiastes 8:11. Instead of being softened by the patience and long forbearance that the Lord has exercised toward them, those who fear not God and love not the truth**, strengthen their hearts in their evil course. But there are limits even to the forbearance of God, and many are exceeding these boundaries. They have overrun the limits of grace, and therefore God must interfere and vindicate His honor." ***Christian Experience and Teachings.pg.185.3***

God is strengthening us to do our part in this controversy, but unfortunately we ourselves are not ready, the world is unready too. That is the reason why He has set the limit of His forbearance.

I stand to conclude that, 'GOD'S PURPOSES KNOW NO HASTE AND NO DELAY.' He knows His appointed time, He is He who waits us.

"**I saw that the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy**, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. My accompanying angel cried out with awful solemnity, **Get ready! get ready! get ready!** for the fierce anger of the Lord is soon to come. His wrath is to be poured out, unmixed with mercy, and ye are not ready" ***Early Writings.pg.119.1***

2000 years from 31.5 A.D to the close of earthly History

"The prayer of Christ is not only for those who are now his disciples, but for all those who shall believe on Christ through His word. **Jesus was just about about to yield up His life to bring life and immortality to light.** Christ, amid his sufferings, and being daily rejected of men, **looks down the lines two thousand years to his church which would be in existence in the last days,** before the **close of this earth's history.** -*Selected Messages, vol.3, pg.18.3*

ARGUMENT No.12. Why the book cover have the picture of the Pope? Answer; according to the graphic design we professionally use pictures relevant to the theme of the book, all the UN2030 are from the Vatican and the Pope is the top moral leader of climate change agenda and all the rest 16 UN2030 Agenda. (the Pope himself should ask this)

ARGUMENT No.13. Why this book has not passed through and be approved by the Conference of the church? (This question is between the author and the members of the church conference, the author has attached the contacts).

ARGUMENT No.14. Why do you like preaching the coming of Jesus?

ANSWER: A faithful and wise servant of God gives food in due season.

"There are many precious truths contained in the Word of God, **but it is present truth that the flock needs now.** I have seen the danger of the messengers running off from the important points of present truth, **to dwell upon subjects that are not calculated to unite the flock and sanctify the soul.** Satan will here take every possible advantage to injure the cause." *Early writings.pg.63.1.*

